

AGENDA

**REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
Dobbins/Oregon House Fire Protection District
Tuesday March 24, 2026 - 6:30pm
MAIN FIREHOUSE 9150 Marysville Road
Oregon House, CA 95962**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Directors for Dobbins/Oregon House Fire Protection District and is not already on today's agenda. The amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes on a particular topic and each individual or group will be limited to no more than three minutes. The entire Public Communications section shall be limited to a total of 20 minutes unless the Chair, subject to Board approval, sets different time limits. Please note: No Board action can be taken on comments made under this heading.

1. **Call to Order**
2. **Roll call of the Board**
3. **Public Participation**
4. **Approval of Minutes**
Approval of Minutes for February Regular Meeting.
5. **Correspondence:** *The Board may direct any item of informational correspondence to a committee head for appropriate action.*
(09-2026) email: Charles Sharp, April 12 letter & attachment
(10-2026) email: Representative Kiley's Office, FY27 Appropriations Form
(11-2026) mail: California Dept. of Tax and Fee Administration, Special Notice
6. **Fire Chief Report**
A. Incident Report
7. **Auxiliary Report: Report on current and ongoing information**
- Surplus gear sales
8. **Finance Report**
A. Financial Report
B. Budget Adjustments
C. Approve Warrant(s): *(No Warrants This Month)*
9. **Director Task Status Reports**
Assessment Fees *(Holman)*
Grants *(Holman)*
Budget *(DeVorss, Pillsbury)*
Budget Committee begins Budget Process for next year
Information Technology *(Pillsbury)*

10. Old Business

- A. Review Future Plans
- B. Review Censure Resolution. Option to approve

11. New Business

- A. Review Media Statement. Option to approve.

12. Board & Staff Discussion, Questions, Comments

13. Adjournment

This Agenda posted this 20th day of March 2026
Peter Pillsbury
Clerk of the Board

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